

# 19-002-0014 WEBER COUNTY DEED INDEX

006

19-002-0014 1442 VT

06

SERIAL NUMBER ~~PV-9123~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

| OWNER                              | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------------|---------|-------------|------|------------|-----------|---------------|
|                                    |         | BOOK        | PAGE |            |           |               |
| Oregon Short Line Railroad Company |         | 115         | 253  | QCD        | 5-18 -31  | 8-8-31        |
|                                    |         | 10          | 1    | Plat       | 3-10-52   | 3-11-52       |
|                                    |         | 406         | 134  | B. of C.   | 11-12-52  | 12-13-52      |
|                                    |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 14 TWNSHP. 7 N RANGE 2 W ACRES \_\_\_\_\_

A strip of land 200 feet wide, being 100 feet on each side of the center line of main track of the Oregon Short line Railroad Company as the same is now located over and across the Southeast Quarter of Section 14, Township 7 North, Range 2 West of the Salt Lake Meridian. The location of said center line of main track being more particularly described as follows: Beginning at a point in the South line of said Section 14, 1205.7

1-15-81-5

feet West of the Southeast corner thereof; thence North 26°19' West 2945.3 feet to a point in the North line of said Southeast quarter of said Section 14; said strip of land containing in all 13.52 acres, more or less.

Reserving, nevertheless, unto the said Grantor such rights as have heretofore vested in the Grantor to the use of the waters of those certain springs arising on the above described tract of land.

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TRANSCRIBED BY: GLP  
VERIFIED BY: *R & A* DATE 6-30-39 CERTIFIED:  
*T* DATE 8-28-39

COUNTY RECORDER